

**Head Office :** 516/2 Shahu Chowk, Shaniwar Peth, Karad 415 110.

**E-mail**: contact@karadurbanbank.com **Website**: www.karadurbanbank.com

| Branc        | h  | Date : D  | D M M Y Y Y                                     |
|--------------|--|---|---|
| A/C No       |  |   |   |
| ▶ Please     | CURRENT ACCC fill up information to serve you better. tick (✓) & fill in details where ever applicable. fill up information in BLOCK letters and use BLACK ink for sign. | DUNT OPENING FORM ature.                        |   |
| To,<br>The E | Branch Manager,<br>Branch  |   |   |
|              | e would like to open a Current account with yo   | <del>-</del>                                    |   |
|              | ees  | о   | nly) in cash.                                   |
| Con          | stitution :  |   |   |
|              | Sole Partnership Private / Private / Public Public Co. Li  | Govt Body HUF                                   | ☐ Society ☐ Club / Association                  |
|              | Co-operative Credit Society  Educational Autonomous Other Bank   | Agricultural Individua                          | al Others                                       |
| Nan          | ne of the firm / As applicable from above  |   |   |
|              |  |   |   |
| _            | cimen Signature of Authorized signatories<br>oprietor / Partners / Directors / Trustees / Ot   | her Authorities) :                              |   |
| Sr.<br>No.   | Name & Designation   | Signature / Thumb<br>Impression (if illiterate) | Signature / Thumb<br>Impression (if illiterate) |
| INO.         |  | Personal 🙇                                      | on behalf of the firm                           |
| 1)           |  |   |   |
|              |  |   |   |
| 2)           |  |   |   |
|              |  |   |   |

| 3)   |                  |  |  |                            |  |  |  |
|--|------------------|--|--|----------------------------|--|--|--|
| 4)   |                  |  |  |                            |  |  |  |
| 5)   |                  |  |  |                            |  |  |  |
| 6)   |                  |  |  |                            |  |  |  |
| (If more than, above please attach separate sheet in above format.)  Signature/s of witness / es is / are necessary in respect of Attestation of Thumb impression. |                  |  |  |                            |  |  |  |
| • Witn   | ess:             |  |  |                            |  |  |  |
| 1. S   | signature :      |  |  | 2. Signature :             |  |  |  |
|  |                  |  |  |                            |  |  |  |
| Α  | ddress:          |  |  | Address:                   |  |  |  |
| If Minor: Yes No Birth Date: DD MM YYYYY (Minors Birth certificate/ Age proof is mandatory)  |                  |  |  |                            |  |  |  |
| Guar<br>Cust   | rdian<br>omer ID |  |  | Relation with minor        |  |  |  |
| Guar<br>Nam  | dian's<br>e      |  |  | Date of attaining majority |  |  |  |



## Introducer's Details:

| Introducer's<br>Name   | Introducer's<br>Customer ID No.                        |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
| I confirm that I am an account holder with The Karad Urban Co-                           |  |  |  |  |  |  |
| Operative Bank Ltd. KaradBranch  |  |  |  |  |  |  |
| Formonths. I confirm that I personally know the  | Bank Official's Signature                              |  |  |  |  |  |
| applicant / s and confirm his / her identity and address.                                | (Verification )  |  |  |  |  |  |
| Introducer's Signature   | Ticket No  |  |  |  |  |  |
| Date: D D M M Y Y Y Y  |  |  |  |  |  |  |
| Signature verification of applicant / s maintaining account with another Bank :          | Verification   |  |  |  |  |  |
| We hereby confirm that   |  |  |  |  |  |  |
| is an account holder of our branch and his signature (appended below)                    | Signature of Authorized Signatory with<br>rubber stamp |  |  |  |  |  |
| and address tallies as per our records.  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Signature  |  |  |  |  |  |  |
| Date: DD MM YYYY   |  |  |  |  |  |  |
| • Mode of operation :  |  |  |  |  |  |  |
| ☐ Single ☐ Either or ☐ Former or ☐ A   | nyone  |  |  |  |  |  |
| Any Guardian for Manager (Karta) Attorney / mandate holders   Manager (Karta) Office HUF |  |  |  |  |  |  |
| @ Please fill up other mode of operation in the bracket.                                 |  |  |  |  |  |  |
| • Statement Francisco  |  |  |  |  |  |  |
| • Statement Frequency :  |  |  |  |  |  |  |
| Daily Weekly Monthly Quarte  | rly Half Yearly Yearly                                 |  |  |  |  |  |
| Allowed Access from other Branch : Yes No  |  |  |  |  |  |  |
| At Par Cheque Book Facility required : Yes No  |  |  |  |  |  |  |



|         | omination: omination Form DA - 1) |   | Not Req              | uired As per Cu<br>Information, Please fill up the follo |                      |               |
|---------|-----------------------------------|---|----------------------|--|----------------------|---------------|
|         | ules ,1985 in respect of          |   |                      |  |                      |               |
| <br>I/V |                                   |   |                      |  |                      |               |
| <br>No  | ominate the following p           | ersons to whom in the ever                                    |                      | / our / minor's death, th                                |                      |               |
| Sr.     | articulars whereof are g          | iven below, may be returne                                    | d by The<br>Relation | <u> </u>   |                      | Dercentage %  |
| No.     |                                   |   |                      |  | YYYY                 | /             |
|         |                                   |   |                      |  | Y Y Y Y              | <u> </u>      |
|         |                                   |   |                      |  |                      |               |
|         |                                   |   |                      |  | Y Y Y                |               |
|         |                                   |   |                      | D D M M  | YYYY                 |               |
|         |                                   | n this date I / We appoint (I                                 |                      |  |                      |               |
|         |                                   | the account on behalf of the                                  |                      |  |                      |               |
|         | tness:                            |   |                      |  |                      |               |
|         |                                   |   |                      | 2. Signature:  |                      |               |
|         | Name :                            |   |                      | Name :   |                      |               |
|         | Address:                          |   |                      | Address:   |                      |               |
|         | Signature on                      |   | $\sim$               | Bank Offcial's Sig                                       | nature               |               |
|         |                                   |   |                      |  | t No                 |               |
| -       | •                                 | son/s Authorized for o<br>r / Mandate / Power of Attorney req | •                    |  | r than applicant/s.) |               |
| 1.      | Name of Authorised S              | ignatory :  |                      | Specimen Signature                                       | Photo graph          |               |
|         | Designation :                     |   |                      |  |                      |               |
|         | Passing Limit :                   |   |                      |  |                      | Identity Size |
|         | Effictive Date : D                |   |                      |  |                      | -             |
|         |                                   |   |                      |  |                      |               |
| _       | Valid up to :                     | , 101 101 1 1 1   | <u> </u>             | <u> </u>   | Photo -              |               |
| 2.      | Name of Authorised S              | ignatory :  |                      | Specimen Signature                                       | graph                |               |
|         | Designation :                     |   |                      |  |                      |               |
|         | Passing Limit :                   |   |                      |  |                      | Identity Size |
|         | Effictive Date : D                |   |                      |  |                      |               |
|         | Valid up to :                     |   | Y                    |  |                      |               |
|         | ( If more than above,             | please attach separate she                                    | et in abo            | ve format.)  |                      |               |
|         |                                   |   | ustomer              | 's Signature on behalf of                                | the firm             | Æ             |
| Da      | ate of Authority Letter /         | Resolution:   | 1 M                  | YYYY   |                      |               |
| Αι      | uthority Letter/Resolution        | on enclosed : Yes I   | No $\frown$          | )  |                      |               |
|         |                                   |   |                      |  |                      |               |

## **Declaration**

(Please fill up the declaration Form which is applicable)

| 1) Le               | etter of declaration from Proprietorship   | Concern.  |   |
|---------------------|--|---|---|
| The                 | Karad Urban Co-Operative Bank Ltd; Karad.  | Date :  |   |
| Bran                | ch   | Place   | :   |
| and a               | Sir, undersigned, hereby declare that I am the sole am solely responsible for liabilities thereof. I sha onstitution of the concern and I will be liable to e in your books on the date of the receipt | all advise you in writin you, for any obligation  | g of any change that takes place in which may be standing in the firm's           |
|                     |  |   | Yours faithfully  |
| Pers                | onal Signature   | Z   |   |
| Nam                 | e  | Sig   | nature on behalf of the firm 🕊  |
| 2) Le               | etter of declaration from Partnership Fire   | m.  |   |
| The                 | Karad Urban Co-Operative Bank Ltd; Karad.  | Date :  | D D M M Y Y Y   |
| Bran                | ch   | Place   | :   |
| you<br>you,<br>such | Sir, he undersigned, hereby declare that we are the  | severally responsible for<br>e Partnership and all it<br>ne firm's name in your<br>red. | or liabilities thereof. We shall advise<br>the present partners will be liable to |
| Sr. No.             | Full Name of all the Partners  | Individual Signatures   | Signatures on behalf of the firm  |
| 1.                  | T direction of all the Fathers   | marviduai Oigilatules   | Signatures on behalf of the limit   |
| 2.                  |  |   |   |
| 3.                  |  |   |   |
| 4                   |  |   | $\sim$  |

( If more than above, please attach separate sheet in above format.)

5.



| 3) Letter of declaration from Hindu Undivided Family (HUF)  |   |             |                 |                          |       |  |
|---|---|-------------|-----------------|--------------------------|-------|--|
| The Karad Urban Co-Operative Bank Ltd; Karad.  Date: D D M M Y Y Y  |   |             |                 |                          | Υ     |  |
| Bran  | ch  |             | Place :         |                          |       |  |
| Dear Sir, We, the undersigned, the members of Hindu Undivided Family (as per details mentioned here below) namely & named as, |   |             |                 |                          |       |  |
| Sr. No.   | Name  | Age         | Status          | Address                  |       |  |
| 1.  |   |             | Manager (Karta) |                          |       |  |
| 2.  |   |             |                 |                          |       |  |
| 3.  |   |             |                 |                          |       |  |
| 4.  |   |             |                 |                          |       |  |
| 5.  |   |             |                 |                          |       |  |
| 6.  |   |             |                 |                          |       |  |
| 7.  |   |             |                 |                          |       |  |
| ( If m  | ore than above, please attach separate  | sheet in al | bove format.)   |                          |       |  |
| nam<br>famil  | are residing at above address and bounded Shri.  y. We the remaining Coparceners of HUI ers conferred by Hindu law to act on behalf | F hereby o  |                 | is a Manager ( Karta ) o | f our |  |
| Sr. No.   | Name  |             |                 | Signature                |       |  |
| 1.  |   |             |                 | <u> </u>                 |       |  |
| 2.  |   |             |                 | Æ                        | 5     |  |
| 3.  |   |             |                 |                          | 5     |  |
| 4.  |   |             |                 | <u> </u>                 | 5     |  |
| 5.  |   |             |                 | <u> </u>                 | 5     |  |
| 6.  |   |             |                 | <u> </u>                 | 5     |  |
| 7.  |   |             |                 | <u> </u>                 | 5     |  |



| 4) Resolution of a Company / Society / Tru | ust / Association / Corporate / Others |
|--|--|
|--|--|

| Date: D D M M Y Y Y   |
|---|
| A certified copy of the Extract from the minutes of the meeting of the Board of Directors / Committee of Management of the Society / Trust / Association / Corporate /  |
| We hereby certify that the following resolution of the Board of Directors / the Committee of Management of the Society / Trust / Association / Corporate / Others was passed at the meeting of the board / the Committee neld on  |
| Resolved that an account for the Company / Society /Trust / Association / Corporate /   |
| Certified True copy   |
| Secretary Chairman of the Meeting   |
|   |
| Customer Declaration  |
| Customer Declaration  I/We the above named applicant do hereby solemnly/jointly state that the contents of said form above are true and correct to the best of my/our knowledge and belief. Information and documents given by me/us for the purpose of Current Account at The Karad Urban Co-operative Bank Ltd; Karad |
| I/We the above named applicant do hereby solemnly/jointly state that the contents of said form above are true and correct to the best of my/our knowledge and belief. Information and documents given by me/us for the purpose of Current Account at The Karad Urban Co-operative Bank Ltd; Karad                       |



## For Bank use Only

| Check List                          |  |   |                       | · · · · · · ·                        |                              |   |
|-------------------------------------|--|---|-----------------------|--------------------------------------|------------------------------|---|
| <b>≯</b> F                          | orm duly filled                            |   | : 🗆                   | Yes                                  | ☐ No                         |   |
| <b>▶</b> S                          | ignature Verified                          |   | : 🗆                   | Yes                                  | □ No                         |   |
| ▶ IF                                | PAN is not available                       |   | : 🗆                   | Form No.60                           | Form No.6                    | 51  |
| <b>▶</b> Ir                         | ntroduction obtained                       |   | : 🗆                   | Yes                                  | ☐ No                         |   |
| <b>▶</b> A                          | authority Letter / Resol                   | ution obtained                                | : 🗆                   | Yes                                  | ☐ No                         |   |
| <b>▶</b> P                          | ower of Attorney / Ma                      | ndate obtained                                | : 🗆                   | Yes                                  | ☐ No                         |   |
| <ul> <li>Mode of operat</li> </ul>  | ion :                                      |   |                       |                                      |                              |   |
| Single                              | Either or survivor                         | Former or Survivor                            |                       | Anyone                               | ☐ Jointly a                  | ll of us                                  |
| Any two/three/four/fiv              | Guardian for Minor                         | Manager (Kart                                 |                       | Attorney / mandat<br>nolders         | e@                           |   |
| @ Please fill up o                  | other mode of operation                    | on in the bracket.                            |                       |                                      |                              |   |
| Business Proof                      | f :  |   |                       |                                      |                              |   |
| Business<br>Licenses                | Food / Drug<br>Licenses                    | Shop Act.<br>Licenses                         |                       | S. S. I.<br>Registration             |                              |   |
| Grampanchaya<br>Certificate         | t Pollution Board Licenses                 | Forest Dept. Licenses                         |                       | Vat Registration                     | Others                       |   |
| Partnership Deed                    | Partnersship Registration Certificate      | Proprietorship Declaration                    | Kart<br>Decl<br>for H | aration                              | and Articles of              | Company<br>Certificate of<br>Registration |
|                                     |  |   |                       |                                      |                              |   |
| Commencemer of Business Certificate | nt Trust Deed[                             | Registration Certificate from Charity Commiss | sioner                | Bye laws                             | Board of Director Resolution | Others                                    |
| • Residential Pro                   | oof for Individual /                       | Proprietor only                               | <b>/</b> :            |                                      |                              |   |
| Ration Card                         | Electrical / Electical / Card / Bill Passp | on Govt.                                      | Ir<br>nts             | come / Wealth<br>ssessment [<br>rder | Others                       |   |
| • For Minor :                       |  |   |                       |                                      |                              |   |
| Birth Certificate                   | Bonatide L                                 |   | micile<br>rtificate   | Others Prod                          | of                           |   |
| (Please Verify the proof (          | identity, Residential, Age etc) is         | s/are as per Customer ID                      | Information a         | nd in case the same                  | differs correction should be | made immediately in Customer ID           |
| All Documents as                    | per Customer ID :                          | Yes No  | if 'No' C             | ustomer ID info                      | rmation Correction m         | ade Yes No                                |
| Signature                           |  | Signature                                     |                       |                                      | Signature                    |   |
| Ticket No.                          |  | Ticket No.                                    |                       |                                      | Ticket No.                   |   |
| Compiled By                         |  | Verified By                                   |                       |                                      | Branch Ma                    | nager                                     |
| • Account Close                     | d Date : DD                                | MMY   | YY                    | Bank Offic<br>Ticket No.             | cial's Signature             |   |